The Circle of Protection is a broad coalition of leaders from all the families of U.S. Christianity who have come together around the biblical mandate to protect poor and vulnerable people. Our Christian churches and organizations directly assist our neighbors in need every day; and we also support laws and policies which provide for the common good—with opportunities for all human persons to thrive and flourish.

God instructs us to protect the poor and vulnerable. Jesus tells us to serve and defend “the least of these.” The biblical prophets remind us that how we treat the most marginal and vulnerable among us is the test of a nation’s moral righteousness—telling kings and rulers that the measure of their governance is the well-being of those most in need.

The Trump Administration’s budget proposal has now been presented to Congress. We believe budgets are moral documents; they reveal our values and show our priorities, whether for families, churches, organizations, or governments. Budgets show who and what we view as important, and, likewise, who and what are not. We have deep moral concerns about the way this budget would impact those we are called to protect.

We support responsible stewardship that provides opportunity for people to thrive and invests in people who are not thriving. The evidence shows that the safety net has been effective at improving the lives of poor Americans. We recognize the need to address our national debt and believe that Congress should approve a budget that weighs the importance of providing for critical needs and that responsibly manages the country’s fiscal issues; but the most vulnerable should not carry the burden of solving this challenge.

This budget proposes major cuts to programs for the poor, hungry, weak, sick, and most vulnerable. The lives of low-income African-Americans, Latinos, Native Americans, Asian-Americans, and white Americans would be disproportionately impacted. The budget would increase hunger in America by cutting SNAP (Supplemental Nutrition Assistance Program, formerly food stamps) by more than 25%, mostly impacting low-income working families. It would significantly cut the Children’s Health Insurance Program, the Social Security Disability Insurance Program, and the Community Block Grants which support many vital neighborhood programs.

In addition, the House-passed health bill would cut more than $800 billion from Medicaid over ten years, taking health insurance away from 14 million low-income people, and 23 million Americans overall. As in the past, many low-income families would be vulnerable to hunger, poverty and bankruptcy when illness and the high costs of health care
strike them. The administration’s budget proposes to cut yet another $600 billion from Medicaid for America’s poorest and most vulnerable people.

We favor sensible cost controls that do not deny needed care to low-income Americans. And we support measures that aim to reduce health care costs. However, these deep cuts in Medicaid would put at risk the well-being of millions of our fellow Americans—especially the weakest, the oldest, and children most at risk. We ask our leaders to consider options that do not ask our poorest neighbors to bear most of the weight of budget and health care cuts.

We do not support sharp increases to defense spending that are made possible by corresponding reductions in non-defense discretionary spending, particularly in programs that help poor and vulnerable people. The biblical prophets teach us that our security depends in part on upholding justice for people in poverty.

There is broad and deep support within the faith community for continued funding of poverty-focused international assistance programs. The budget proposal would reduce U.S. foreign aid by 29 percent—at a time when famines are emerging in four countries across Africa and the Middle East. Deep cuts to foreign aid are likely to fall especially hard on initiatives that help people get out of poverty—nutrition programs for babies, for example, or improved seeds for struggling African farmers.

The Circle of Protection is committed to working with members of Congress across party lines to build a budget that defends those who need protecting; and to improve the health care system in America in ways that guard the health of those most at risk. As Congress considers budget and appropriation bills and potential health care legislation, we urge our leaders to approve bills that do not put the lives of the most vulnerable in danger.

We regularly work with congressional leaders from both parties to improve the effectiveness of anti-poverty programs. Our churches and organizations help people in need and at risk in so many ways. As people of faith we urge Congress to work together and with us to provide a circle of protection around funding for programs that offer crucial help and opportunity to hungry and poor people.

Therefore, we call on our members and congregations to contact their representatives to express their Christian convictions on these critical matters of public policy. We will ask all our constituencies to urge their members of the House and Senate to not cut programs that protect poor people and families.

And we call upon our political leaders in the House and the Senate to express their faith convictions in their votes. We commit to praying for our leaders as they develop wise legislation for the nation and especially for our most vulnerable citizens and neighbors. We are ready to talk and pray with you, and together make the protection of the poor possible.

As Jesus reminds us, “As you have done to the least of these, you have done to me.”
Signed

Members of the Circle of Protection Steering Committee
Leith Anderson, National Association of Evangelicals
John Ashmen, Association of Gospel Rescue Missions
Rev. David Beckmann, Bread for the World
The Most Rev. Bishop Oscar Cantú, Chairman of the U.S. Conference of Catholic Bishops
Committee on International Justice and Peace
Dr. Iva Carruthers, Proctor Conference
Rev. Noel Castellanos, Christian Community Development Association
Rev. Dr. Leslie Copeland-Tune, Ecumenical Poverty Initiative
The Most Rev. Michael B. Curry, Presiding Bishop and Primate of The Episcopal Church
The Most Rev. Bishop Frank J. Dewane, Chairman of the U.S. Conference of Catholic
Bishops Committee on Domestic Justice and Human Development
Bishop Elizabeth Eaton, Evangelical Lutheran Church in America
Sheila Gilbert, National Council of the United States Society of St. Vincent de Paul
Rev. Dr. Jo Anne Lyon, The Wesleyan Church
Rev. Carlos L. Malavè, Christian Churches Together in the USA
Sister Donna Markham, OP, PhD, Catholic Charities USA
Diane Randall, Friends Committee on National Legislation
Bishop Lawrence Reddick, Christian Methodist Episcopal Church
Rev. Dr. Gabriel Salguero, National Latino Evangelical Coalition
Dr. Barbara Williams Skinner, National African American Clergy Network and the Skinner
Leadership Institute
Rev. Jim Wallis, Sojourners
Jim Winkler, National Council of Churches

with
Bishop Carroll Baltimore, Global Alliance Interfaith Networks
Dr. Ruth Bentley, National Black Evangelical Association
Carol Bremer-Bennett, World Renew
Rev. Dr. Ken Brooker Langston, Disciples Center for Public Witness (Disciples of Christ)
Linda Post Bushkofsky, Women of the Evangelical Lutheran Church in America
Sister Simone Campbell, SSS, NETWORK Lobby for Catholic Social Justice
Galen Carey, National Association of Evangelicals
Rev. Martin B. Copenhaver, Andover Newton Theological School
Rev. Luis Cortes, Jr., Esperanza
Rev. Dr. Patricia Donahoo, Disciples Women
Rev. Dr. David Emmanuel Goatley, Lott Carey Baptist Foreign Mission Society
Rev. Wesley Granberg-Michaelson, Reformed Church in America
Rev. Dr. David M. Greenhaw, Eden Theological Seminary
Ambassador Tony Hall, member of the U.S. House of Representatives (retired)
Professor Richard Hays, Duke Divinity School
Rev. Dr. Joel Hunter, Northland Church
Rev. Dr. Dale Irvin, New York Theological Seminary
Sister Carol Keehan, Catholic Health Association
Dr. David Kendall, Free Methodist Church-USA
Rev. Dr. Jeffrey Kuan, Claremont School of Theology
Eric LeCompte, Jubilee USA Network
The Rev. Dr. David Lose, Lutheran Theological Seminary at Philadelphia
John Lyon, World Hope International
Rev. Dr. Walter McCray, National Black Evangelical Association
Rev. John L. McCullough, Church World Service
Rev. James McDonald, San Francisco Theological Seminary
Rev. Dr. Mary Elizabeth Moore, Boston University School of Theology
Rev. Dr. Otis Moss, Jr., Olivet Institutional Baptist Church
Most Rev. Richard Pates, Diocese of Des Moines
Rev. Suzii Paynter, Cooperative Baptist Fellowship
Rev. Dr. Soong-Chan Rah, North Park Theological Seminary
Andrew Ryskamp, World Renew
Rev. Dr. Gabriel Salguero, National Latino Evangelical Coalition
Bishop Monroe Saunders, United Church of Jesus Christ (Apostolic)
Dr. Stephen Schneck, Institute for Policy Research and Catholic Studies of The Catholic University of America
Dr. Gregory E. Sterling, Yale University Divinity School
Dr. Ervin Stutzman, Mennonite Church USA
The Rev. Dr. Javier Viera, Drew University Theological School
Rev. Dr. Sharon Watkins, National Council of Churches